

Tom Conrady

Conversation: Progress Report
Posted To: Kansas Dept of Health and Envir.

Subject: Progress Report

RECEIVED
DEC 12 2002
South Central District

I sincerely appreciate your indulgence of time due to my illness.

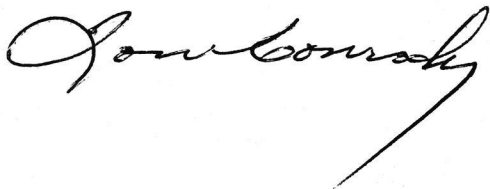
Per your request, the following has been done:

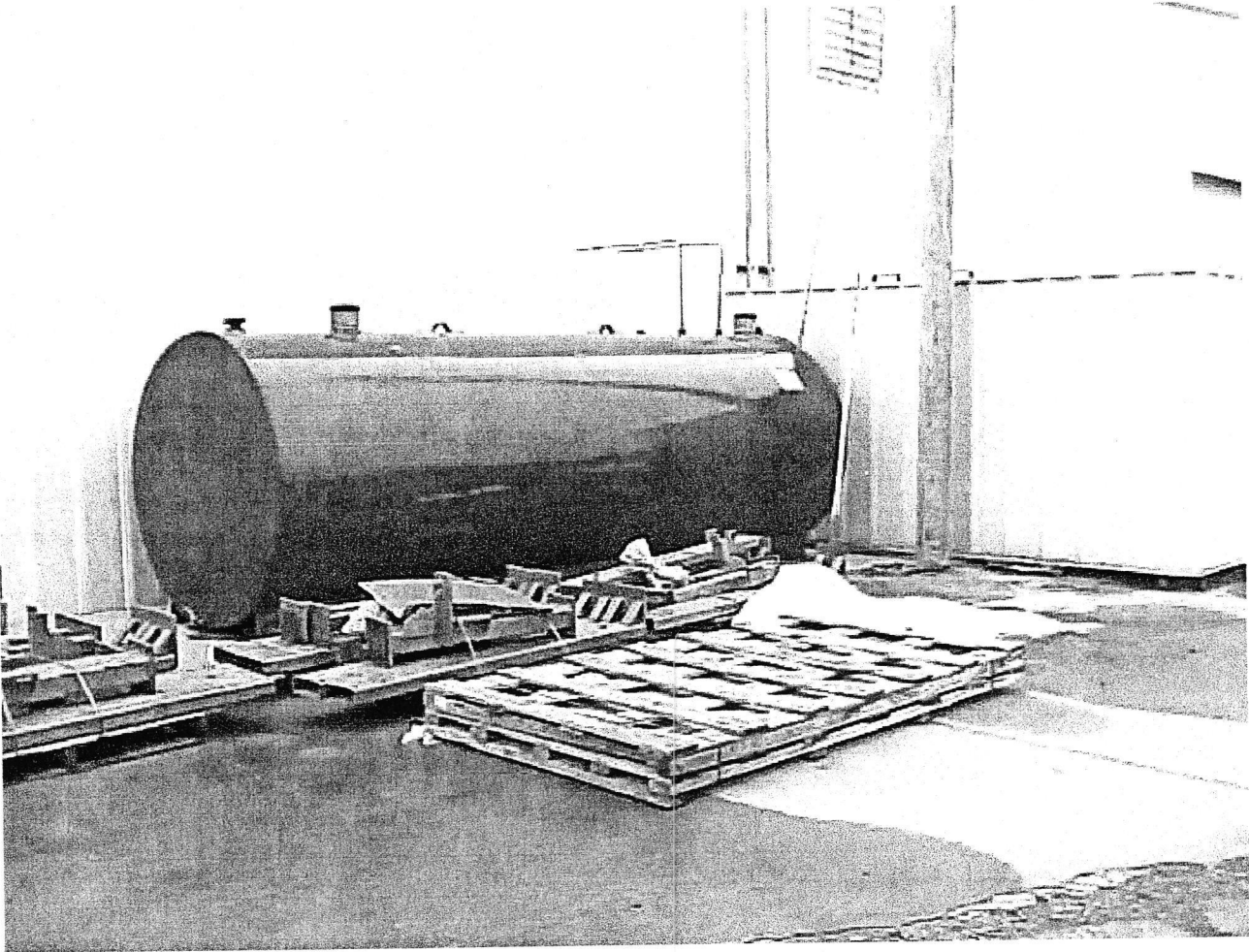
- 1) Harper County commission has given permission to use the closed land fill to dump our "mud pit" soil. We have yet to collect enough to use this designated site.
- 2) Above ground storage tank regulation application has been sent. A copy is enclosed
- 3) Clean-up of oil bucket and oily areas is complete. Picture# 1 and #2.
- 4) Oil collection tank owned by Safety Clean has been pumped out.. It will be picked up the week of 12/17/02 per their supervisor. Picture #6
- 5) Placing of "used oil" signage is complete on all containers. Picture # 3 and #4.
- 6) Posted " Emergency Contact Information Bulletin on phone in the shop and in the managers office. Picture #5
- 7) SPCC Plan:
 1. Erect a 7' steel wall locked fence around the outside storage tank to prevent access without permission and vandalism.
 2. Annually drain off excess water out of the double walled tank to prevent rust and deterioration.
 3. Annually have all lines inspected for deterioration and wear.
 4. Train Service employees on emergency handling of spills.

Please let me know if any other reports to you are necessary

Regards

Tom Conrady

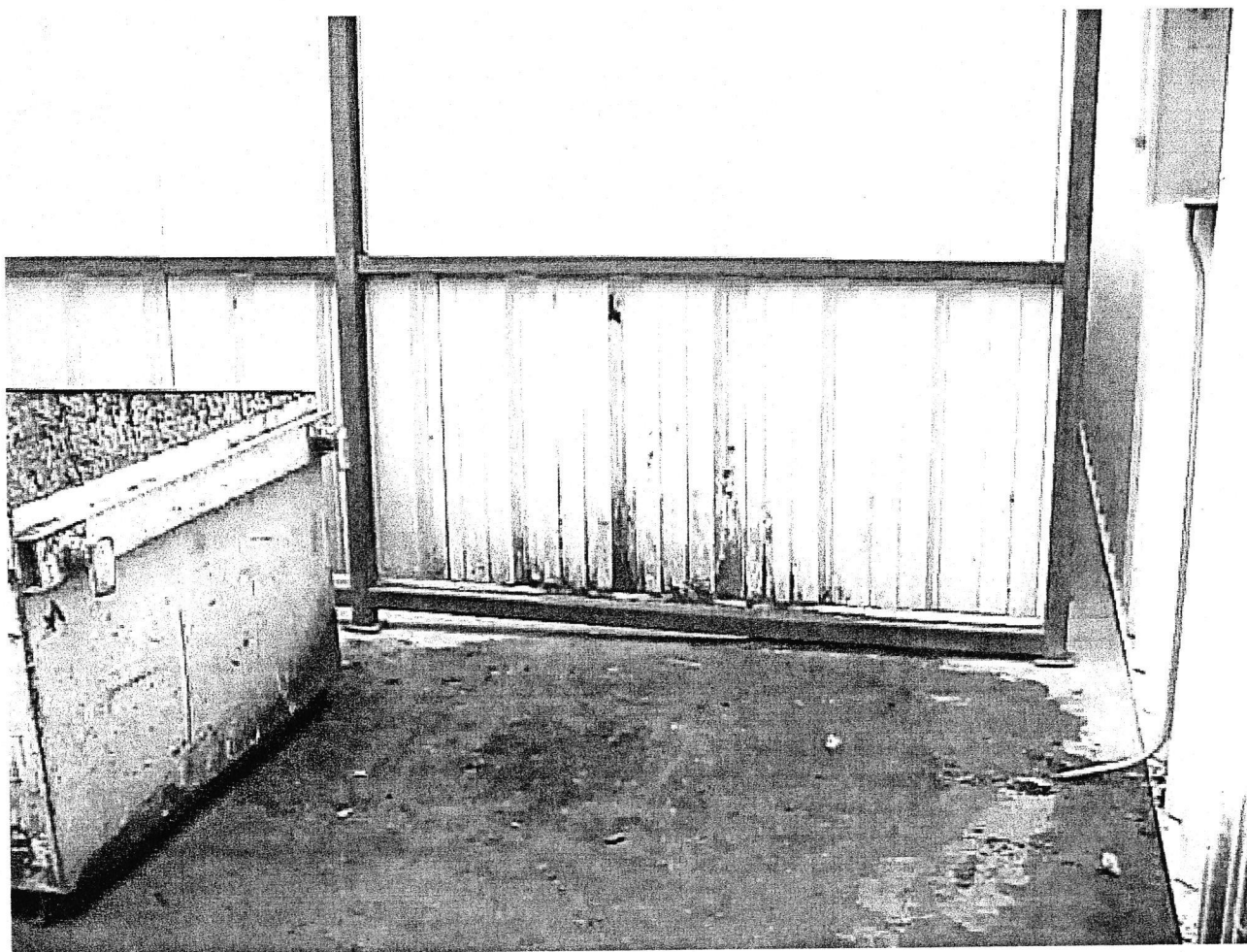




#1A



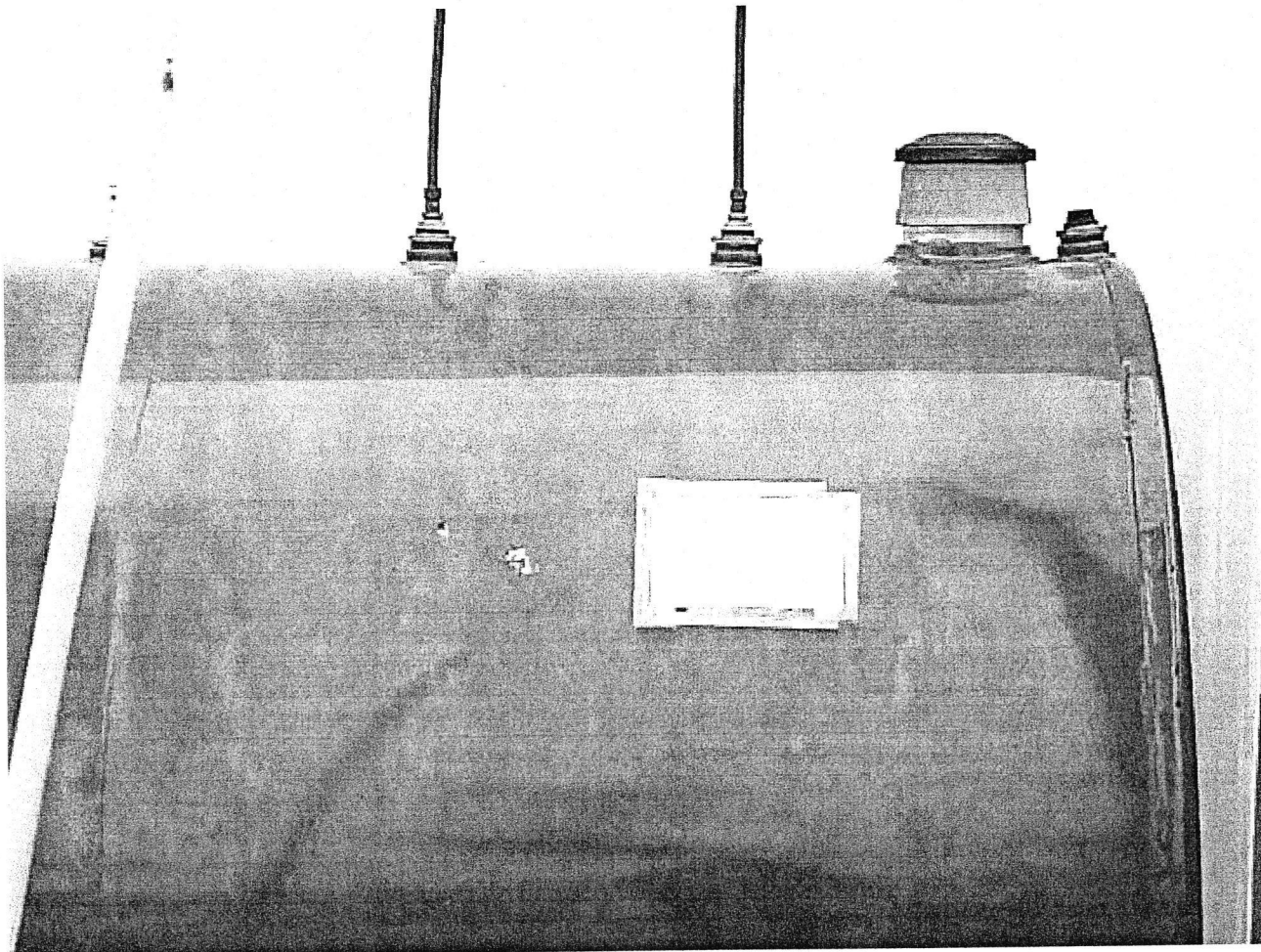
#1



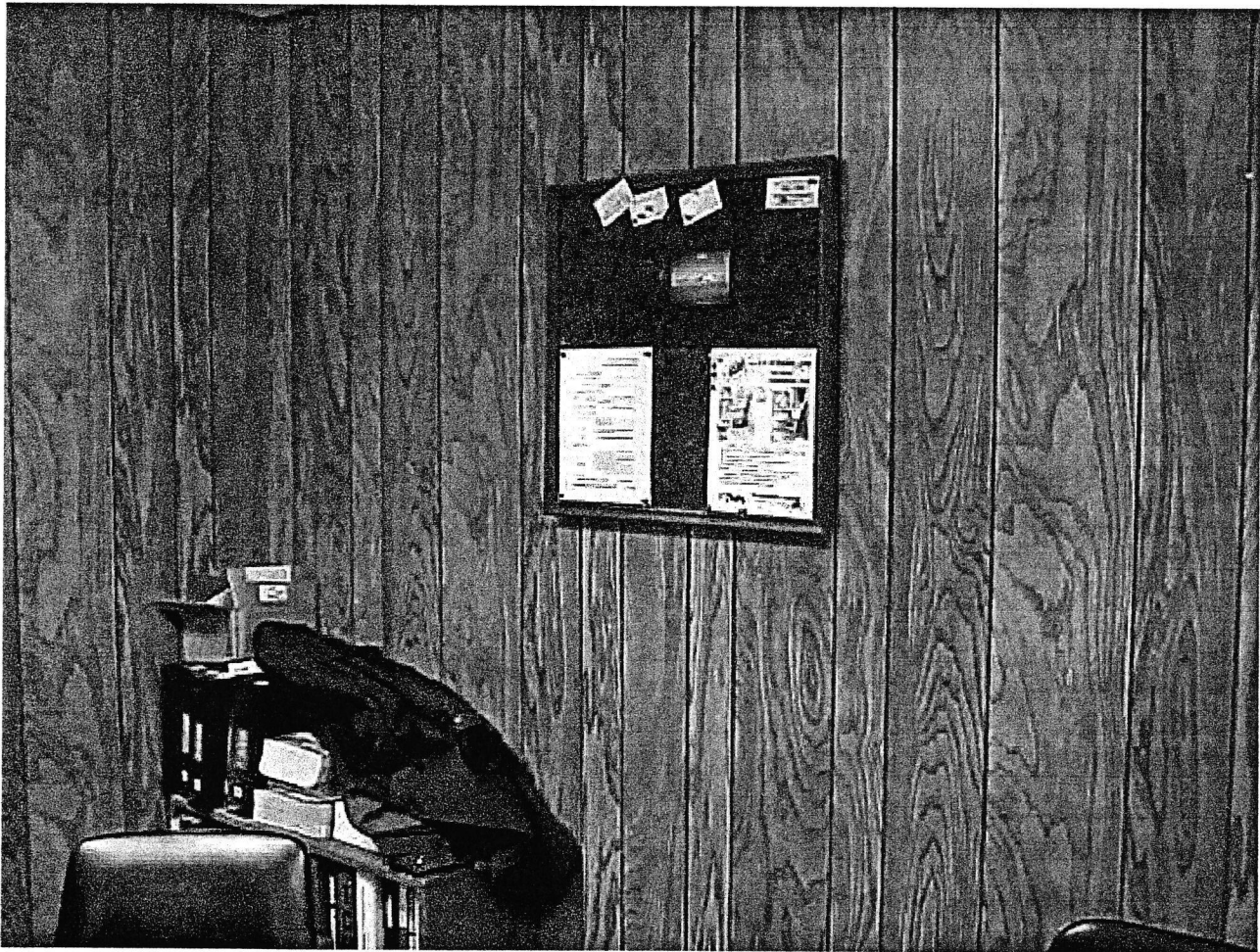
#2



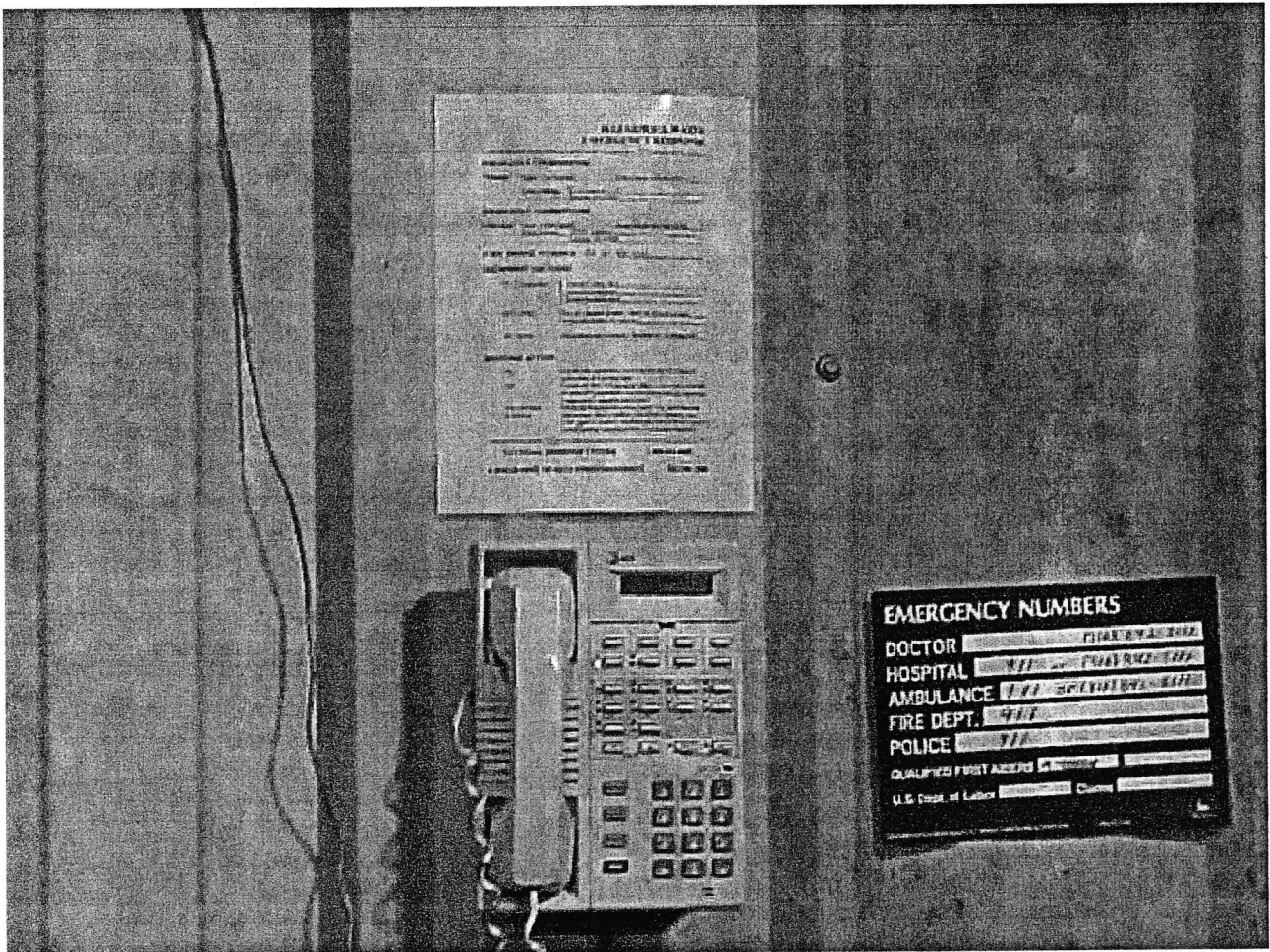
#3



#4



#5-A



#5



#6

11/99

KDHE reference: Owner I.D. _____ Facility I.D. _____
(to be provided by K.D.H.E.)**Aboveground Storage Tank System Registration**
(Petroleum Products, Flammable or Combustible Liquids, and Hazardous Substances)

Note: An registration fee of \$10.00 per tank must accompany this registration form.

Submit To: **Kansas Department of Health and Environment**
Bureau of Environmental Remediation
Storage Tank Section
Forbes Field, Bldg. 740
Topeka KS 66620-0001

New facility: _____

Existing facility: _____

KDHE Acceptance
State of Kansas - Division of Environment
Date: _____
By: _____

print clearly or type

I. Facility Information

- A. Facility name: Conrad Imp Co Inc
- B. Address: 501 W. Main Anthony Harper Ks 67003
(street) (city) (county) (st) (zip)
- C. Qtr Section (to 4 qtrs) _____ Section _____ Township _____ Range _____ EW(circle one)
- D. Contact person: Tom Phone: 620 842 5137
- E. Number of aboveground tank(s) at this location: 1 Number of underground tanks 1
- F. Is the facility located on Native American reservation or trust lands? Yes _____ No ☒
- G. Is this facility in the State Trust Fund for environmental cleanup? Yes _____ No ☒

Note: Regulated Quantities: Government, Industrial, Business Use 660 gallons and greater.; Farm/Residential Use, 1100 gallons and greater.

II. Tank Owner Information

- A. Owner name: Conrad Imp Co Inc
- B. Address: 501 W. Main Anthony Harper Ks 67003
(street) (city) (county) (st) (zip)
- C. Contact person: Tom Conrad Phone: 620 842 5137
- D. Owner type: Fed, State, Local Gov't _____ Ind/Bus. (nonretail) _____ Farm _____ Residential _____ Retail ☒

III. Piping Information

- A. Piping shall comply with NFPA 30.
- B. Type of Lines: Material copper Diameter: 3/4" Length: _____
- C. Describe the method of corrosion protection: Double wall tank
- D. Is any piping underground? Yes _____ No ☒
- E. If yes, is buried piping equipped with swing joints to prevent damage due to frost heave? Yes _____ No _____
- F. Are below ground lines contained in concrete trough with removable cover? Yes _____ No _____
- F. Are pipes equipped with automatic shut-off or anti-siphon valves? Yes ☒ No _____
- G. Type of Dispenser: _____ Pressurized _____ Conventional Suction _____ Safe Suction
- H. Are pressurized lines equipped with: _____ Flow Restrictor ☒ Automatic Shutoff _____ Continuous Alarm
_____ Automatic Line Monitor?

PAIDCheck No. 48621
Date 12-10-02
Amount Pd. 10.00RECEIVED
DEC 12 2002
South Central District



CONRADY IMPLEMENT CO., INC.
501 WEST MAIN PH. 842-5137
ANTHONY, KS 67003


48621

83-208/1011

DATE 12-10-02

JOHN DEERE

PAY
TO THE
ORDER OF

Kansas Department of Health & Environment \$ 10.00
THE SUM 10 DOLLARS 00 CTS DOLLARS 

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